



**Saturday, September 12, 2026**

**TEAM REGISTRATION FORM**

Submit a separate registration form for each team.

|                        |  |
|------------------------|--|
| Company / Organization |  |
| Team Coordinator       |  |
| Address                |  |
| City / Zip             |  |
| Phone                  |  |
| Email                  |  |

Volunteers names and t-shirt size. (Attach separate sheet if necessary.)

|    | <b>Volunteer Names</b><br>**Names and t-shirt sizes are needed by 8/14/2026. | If youth, age | Will attend<br>Breakfast<br>(Y/N) | T- Shirt<br>Adult Sizes**<br>S, M, L, XL, 2X, 3X |
|----|------------------------------------------------------------------------------|---------------|-----------------------------------|--------------------------------------------------|
| 1  |                                                                              |               |                                   |                                                  |
| 2  |                                                                              |               |                                   |                                                  |
| 3  |                                                                              |               |                                   |                                                  |
| 4  |                                                                              |               |                                   |                                                  |
| 5  |                                                                              |               |                                   |                                                  |
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| 9  |                                                                              |               |                                   |                                                  |
| 10 |                                                                              |               |                                   |                                                  |

Registrations received after **August 14, 2026** cannot be guaranteed a project. Projects will be assigned on a "first-in-first assigned" basis. Early submission will give your team more projects to choose from and time to prepare and coordinate with the agency you will be working with.

**Return Registration Form by Friday, August 14, 2026 to:**

United Way of Adams County

P.O. Box 3545

Gettysburg, PA 17325

Phone: (717) 334-5809

Email: [ekaltenbaugh@uwadams.org](mailto:ekaltenbaugh@uwadams.org)